

<u>samaterials.com</u>

SAFETY DATA SHEET

Version 3.0 Revision Date 09/04/2017

| 1 F   | RODUCT AND COMPANY I                                  |  |             | · · ·       |            |          |            |            |            |      |
|-------|---|--|-------------|-------------|------------|----------|------------|------------|------------|------|
| 1.1   | Product identifiers                                   |  |             |             |            |          |            |            |            |      |
|       | Product name<br>Brand                                 | : <b>Terbium(III)</b><br>: SAM                                   | ) chlorid   | de (        |            | ,<br>, , |            |            | н<br>1 - 1 | ,    |
|       | CAS-No.   | : 10042-88-3   |             |             | ·          |          |            | ·          |            |      |
| 1.2   | Relevant identified uses of t                         | he substance or mixtu  | ure and us  | ses advis   | ed agains  | t        |            |            |            |      |
|       | Identified uses                                       | : Laboratory chem  | nicals, Syn | thesis of s | substances | 5        |            |            |            |      |
| . 1   |   |  | . *         |             |            | . 1      |            |            | . 1        |      |
| 1.3   | Details of the supplier of the                        | safety data sheet  |             |             |            |          |            |            |            |      |
|       | Company   | Stanford Advan<br>Materials<br>23661 Birtcher<br>Lake Forest, CA | Dr.         |             |            |          | 1<br>1 - 1 | 1 - 1<br>1 | 1.         |      |
|       |   | USA  | 1 / 2000    |             | 14         |          |            | 14         |            |      |
|       | Telephone<br>Fax                                      | : +1 (949) 407-89<br>: +1 (949) 812-66                           |             |             |            |          |            |            |            |      |
| 1.4   | Emergency telephone numb                              | er   |             |             |            | . 1      |            |            | . 1        |      |
|       | Emergency Phone #                                     | : +1 (949) 407-89  | 904         |             |            |          | 1          |            |            |      |
| 2. H  | AZARDS IDENTIFICATION                                 |  |             |             |            |          |            |            |            |      |
| 2.1   | Classification of the substa                          | ance or mixture  |             |             |            |          |            |            |            |      |
|       | Not a hazardous substance of                          | or mixture.  |             |             |            |          |            |            |            |      |
| 2.2   | GHS Label elements, includi                           | ng precautionary stat  | ements      |             |            |          |            |            |            |      |
|       | Not a hazardous substance of                          | or mixture.  |             |             |            |          |            |            |            |      |
| 2.3   | Hazards not otherwise class                           | ified (HNOC) or not co   | overed by   | GHS - no    | one ;      | 1        |            | 111        |            |      |
| 3. 0  | OMPOSITION/INFORMATIO                                 | N ON INGREDIENTS   | ;           |             |            |          |            |            |            |      |
| 3.1   | Substances  |  |             |             |            |          |            |            |            |      |
| :     | Formula<br>Molecular weight<br>CAS-No.<br>EC-No.      | : Cl3Tb<br>: 265.28 g/mol<br>: 10042-88-3<br>: 233-132-4         | ;           | ;           |            | :        | 1          | ·          | ;          | -    |
|       | No components need to be c                            | lisclosed according to   | the applic  | cable reg   | ulations.  |          |            |            |            |      |
| . • * | an an an an an  | $\omega_{\rm eff} = -42$   |             | · · .       | : • •      |          | ··         | : * *      |            |      |
| 4. F  | IRST AID MEASURES                                     |  |             |             | 1 - 1<br>1 |          | 1          |            |            | 1    |
| 4.1   | Description of first aid mea                          | sures  |             |             |            |          |            |            |            |      |
|       | <b>General advice</b><br>Consult a physician. Show th |  |             |             |            |          |            | 14         | -          |      |
|       |   |  |             |             |            |          |            |            | Page 1     | of 7 |

|             | If inhaled   |             |             | . 1         |              |            |             |              |           |    |
|-------------|--|-------------|-------------|-------------|--------------|------------|-------------|--------------|-----------|----|
|             | If breathed in, move person into fresh air.<br>In case of skin contact   | · · · ·     |             |             | al respirati | on. Con    | sult a phys | sician.      |           |    |
|             | Wash off with soap and plenty of water. C<br>In case of eye contact<br>Flush eyes with water as a precaution.  | onsuit a    | pnysiciai   | n.          |              |            |             |              |           |    |
|             | If swallowed<br>Never give anything by mouth to an unco  | nscious     | person. R   | linse mout  | h with wat   | er. Cons   | ult a phys  | ician.       |           |    |
| <b>1.2</b>  | Most important symptoms and effects, b<br>The most important known symptoms and  |             |             |             | e labelling  | (see sec   | tion 2.2) a | and/or in se | ection 11 |    |
| .3          | Indication of any immediate medical at No data available   | tention     | and spec    | ial treatm  | ent neede    | d          | :           | 14.<br>14.   |           | :  |
| 5. F        | FIREFIGHTING MEASURES  |             |             |             |              |            |             |              |           |    |
| 5.1 E       | xtinguishing media   |             |             | · · .       | : * *        | 11         | · · .       | : * *        | 1         |    |
|             | Suitable extinguishing media Use extinguishing measures that are app   | ropriate    | to local ci | rcumstanc   | es and the   | e surrour  | nding envi  | ronment.     |           |    |
| 5.2         | Special hazards arising from the subst<br>No data available  | ance or     | mixture     |             |              |            |             |              |           |    |
| 5.3         | Advice for firefighters<br>Wear self-contained breathing apparatus   | for firefig | ghting if n | ecessary.   | 14           |            | 1           |              |           |    |
| 5.4         | <b>Further information</b><br>The product itself does not burn.  |             |             |             |              |            |             |              |           |    |
| 6. /        | ACCIDENTAL RELEASE MEASURES  |             |             |             |              |            |             |              |           |    |
| 5. <b>1</b> | <b>Personal precautions, protective equip</b><br>Use personal protective equipment. Avoid<br>For personal protection see section 8.  |             |             |             |              | urs, mis   | t or gas. A | void breat   | hing dus  | t. |
| 6.2         | Environmental precautions<br>Do not let product enter drains.  | 1.<br>1.    |             |             |              |            | ÷           |              |           |    |
| 6.3         | <b>Methods and materials for containmen</b><br>Pick up and arrange disposal without creation of the probability of t |             |             |             | ovel. Keep   | o in suita | ble, close  | d containe   | rs        |    |
| 6.4         | <b>Reference to other sections</b><br>For disposal see section 13.   |             |             |             |              |            |             |              |           |    |
| ,<br>7 L    | HANDLING AND STORAGE   |             |             |             |              |            |             |              |           |    |
| 7.г<br>7.1  | Precautions for safe handling  |             |             |             |              |            |             |              |           |    |
|             | Avoid formation of dust and aerosols.<br>Provide appropriate exhaust ventilation a<br>For precautions see section 2.2.   | t places    | where du    | st is forme | d.           | :          | :           |              |           | :  |
| 7.2         | Conditions for safe storage, including<br>Keep container tightly closed in a dry an  |             |             |             |              |            | · · .       |              |           |    |
|             | Keep in a dry place.   |             |             |             |              |            |             |              |           |    |
| 7.3         | <b>Specific end use(s)</b><br>Apart from the uses mentioned in section   | 1.2 no o    | other spec  | ific uses a | re stipulat  | ed         |             |              |           |    |
|             |  |             |             |             | 1.<br>1.     |            | ÷           | 1.<br>1.     |           |    |

# 8. EXPOSURE CONTROLS/PERSONAL

# **PROTECTION 8.1 Control parameters**

## Components with workplace control parameters

Contains no substances with occupational exposure limit values.

#### 8.2 Exposure controls

# Appropriate engineering controls

Handle in accordance with good industrial hygiene and safety practice. Wash hands before breaks and at the end of workday.

## Personal protective equipment

## Eye/face protection

Use equipment for eye protection tested and approved under appropriate government standards such as NIOSH (US) or EN 166(EU).

### Skin protection

Handle with gloves. Gloves must be inspected prior to use. Use proper glove removal technique (without touching glove's outer surface) to avoid skin contact with this product. Dispose of contaminated gloves after use in accordance with applicable laws and good laboratory practices. Wash and dry hands.

Full contact

Material: Nitrile rubber Minimum layer thickness: 0.11 mm Break through time: 480 min Material tested:Dermatril® (KCL 740 / Aldrich Z677272, Size M)

Splash contact Material: Nitrile rubber Minimum layer thickness: 0.11 mm Break through time: 480 min Material tested:Dermatril® (KCL 740 / Aldrich Z677272, Size M)

data source: KCL GmbH, D-36124 Eichenzell, phone +49 (0)6659 87300, e-mail sales@kcl.de, test method: EN374

If used in solution, or mixed with other substances, and under conditions which differ from EN 374, contact the supplier of the CE approved gloves. This recommendation is advisory only and must be evaluated by an industrial hygienist and safety officer familiar with the specific situation of anticipated use by our customers. It should not be construed as offering an approval for any specific use scenario.

## **Body Protection**

Choose body protection in relation to its type, to the concentration and amount of dangerous substances, and to the specific work-place., The type of protective equipment must be selected according to the concentration and amount of the dangerous substance at the specific workplace.

#### **Respiratory protection**

Respiratory protection is not required. Where protection from nuisance levels of dusts are desired, use type N95 (US) or type P1 (EN 143) dust masks. Use respirators and components tested and approved under appropriate government standards such as NIOSH (US) or CEN (EU).

#### Control of environmental exposure

Do not let product enter drains.

# 9. PHYSICAL AND CHEMICAL PROPERTIES

point

#### 9.1 Information on basic physical and chemical properties

- a) Appearance Form: powder
- b) Odour No data available
- c) Odour Threshold No data available
- d) pH No data available
- e) Melting point/freezing Melting point/range: 588 °C (1,090 °F) lit.

|         | f)                    | Initial boiling point and  | No data available                          |          |            |          |            |              |          |          |     |
|---------|-----------------------|--|--|----------|------------|----------|------------|--------------|----------|----------|-----|
| :       | a)                    | boiling range  | Notappliable                               | :        | :          | · .      | 1          |              | · .      | 1        | :   |
|         | g) <sup>;</sup><br>h) | Flash point<br>Evaporation rate  | Not applicable<br>No data available        |          |            | ,        | ,          |              |          |          |     |
|         | i)                    | Flammability (solid, gas)  | No data available                          |          |            |          |            |              |          |          |     |
| e.<br>N | j) <sup>, ,</sup>     | Upper/lower<br>flammability or<br>explosive limits   | No data available                          |          | · · .      | 111      |            | 11.          | ;···     | al an    | ۰.  |
|         | k)                    | Vapour pressure  | No data available                          |          |            |          |            |              |          | ·<br>· · |     |
|         | I)                    | Vapour density   | No data available                          |          |            |          |            |              |          |          |     |
|         | m)                    | Relative density   | 4.35 g/mL at 25 °C                         | (7¦7 °F) |            |          |            |              | 1.       |          | -   |
|         | n)                    | Water solubility   | No data available                          |          |            |          |            |              |          |          |     |
|         | o)                    | Partition coefficient: n-<br>octanol/water   | No data available                          |          |            |          |            |              |          |          |     |
|         | p)                    | Auto-ignition<br>temperature   | No data available                          |          |            |          |            |              |          |          |     |
|         | q)                    | Decomposition<br>temperature   | No data available                          | ·<br>· · |            |          | н<br>1 - 1 |              |          |          |     |
| :       | r)                    | Viscosity  | No data available                          |          | 1          | · .      |            |              | · .      | :        | :   |
|         | s)                    | Explosive properties   | No data available                          |          |            |          |            | 1            |          |          |     |
|         | t)                    | Oxidizing properties   | No data available                          |          |            |          |            |              |          |          |     |
| 9.2     |                       | r safety information<br>ata available  | 99 199.<br>199                             | C        |            | : • •    |            | ··           | ; • •    |          | ۰۰. |
| 10.     | STAB                  | ILITY AND REACTIVITY   |  |          |            |          |            |              |          |          |     |
| 10.1    | <b>Reac</b><br>No da  | <b>tivity</b><br>ata available   |  |          |            |          |            |              |          |          |     |
| 10.2    |                       | nical stability<br>e under recommended sto   | rage conditions.                           |          |            | 14       | 1          | -            | 14.<br>1 |          |     |
| 10.3    |                       | ibility of hazardous react<br>ata available  | tions                                      |          |            |          |            |              |          |          |     |
| 10.4    |                       | litions to avoid<br>ata available  |  |          |            |          |            |              |          |          | ۰۰. |
| 10.5    |                       | npatible materials<br>g oxidizing agents   |  |          |            |          |            |              |          |          |     |
| 10.6    | Haza<br>Other         | rdous decomposition products<br>rdous decomposition products -<br>decomposition products -<br>e event of fire: see section 5 | ucts formed under fir<br>No data available | e condit | tions Hydr | ogen chl | oride gas  | s, Terbium o | xides    | :        |     |
| 11.     | τοχις                 |  | ON   |          |            |          |            |              |          |          |     |
| 11.1    | 1 Info                | ormation on toxicological e  | effects                                    | . '      |            |          |            |              |          | . '      |     |
|         |                       | ute toxicity<br>Oral - Mouse - 3,631 mg/k  | ٨g   |          |            |          |            |              |          |          |     |
|         | Inhala                | ation: No data available   |  |          |            |          |            |              |          |          |     |
|         | Derm                  | al: No data available  |  |          |            | 1.<br>1. |            |              | 1.<br>1. |          |     |
|         | No da                 | ata available  |  |          |            |          |            |              |          |          |     |
|         |                       |  |  |          |            |          |            |              |          |          |     |

# **Skin corrosion/irritation** No data available

Serious eye damage/eye irritation No data available

**Respiratory or skin sensitisation** No data available

Germ cell mutagenicity No data available

|        | No data avai                         | ilable                                 |              |           |           |            |             |           |            |            |       |
|--------|--------------------------------------|--|--------------|-----------|-----------|------------|-------------|-----------|------------|------------|-------|
|        | Carcinoge                            | enicity                                |              |           |           |            |             |           |            |            |       |
|        | IARC:                                | No component<br>as probable, p         |              |           |           |            |             | qual to 0 | .1% is ide | ntified    | <br>  |
|        | ACGIH:                               | No component<br>a carcinogen c         |              |           |           |            | r than or e | qual to 0 | .1% is ide | ntified as |       |
|        | NTP:                                 | No component<br>a known or an          |              |           |           | els greate | r than or e | qual to 0 | .1% is ide | ntified as |       |
| . '    | OSHA:                                | No component<br>a carcinogen c         |              |           |           |            | r than or e | qual to 0 | .1% is ide | ntified as | <br>  |
|        | <b>Reproductiv</b><br>No data avai   |  |              | 1         |           |            | 1 - 1<br>1  |           |            |            | <br>  |
| :      | No data avai                         | ilable                                 | :            | · .       | :         | :          | · · ·       | :         | :          | · .        | :     |
|        | <b>Specific tar</b><br>No data avai  | <b>get organ toxici</b><br>ilable      | ty - single  | exposure  | •         |            |             | ,         | ,          |            |       |
|        | <b>Specific tar</b><br>No data avai  | <b>get organ toxici</b><br>ilable      | ty - repeat  | ed expos  | ure       | · · .      |             |           | · · .      | : • •      | · · . |
|        | Aspiration h                         |  |              |           |           |            |             |           |            |            |       |
|        | Additional I<br>RTECS: WY            |  |              |           |           |            |             |           |            |            | <br>  |
|        |                                      |  |              | 1.        |           |            | 1.          |           |            | 1.         |       |
| 12.    | ECOLOGICA                            | L INFORMATIO                           | Ν            |           |           |            |             |           |            |            |       |
| 12.1   | <b>Toxicity</b><br>No data avai      | ilable                                 |              |           |           |            |             |           |            |            |       |
| 12.    | 2 Persistend<br>No data avai         | <b>ce and degradab</b><br>ilable       | ility        |           |           | · · ·      |             |           | · · · ·    |            |       |
| 12,3   | <b>Bioaccumul</b><br>No data avai    | l <b>ative potential</b><br>ilable     |              |           |           |            |             |           |            |            | <br>  |
| 12.4   | <b>Mobility in s</b><br>No data avai |  |              | 1.<br>1.  |           |            |             |           |            |            |       |
| 12.5   |                                      | <b>PBT and vPvB a</b> ssessment not av |              |           | safety as | sessment   | not requir  | ed/not co | onducted   |            |       |
| 12.6   | Other advers                         |  |              |           |           | 11         | :           |           | 11         |            | ۰.    |
| 13.    | DISPOSAL C                           | ONSIDERATION                           | S            |           |           |            |             |           |            |            | <br>  |
| 13.1 V | Vaste treatme                        | ent methods                            |              |           |           |            |             |           |            |            |       |
| :      | <b>Product</b><br>Offer surp         | lus and non-recy                       | clable solut | ions to a | licensed  | disposal c | ompany.     | 1         |            | 14         |       |

**Contaminated packaging** Dispose of as unused product.

# **14. TRANSPORT INFORMATION**

# DOT (US)

Not dangerous goods

## IMDG

Not dangerous goods

ΙΑΤΑ

Not dangerous goods

# **15. REGULATORY INFORMATION**

# SARA 302 Components

No chemicals in this material are subject to the reporting requirements of SARA Title III, Section 302.

## SARA 313 Components

This material does not contain any chemical components with known CAS numbers that exceed the threshold (De Minimis) reporting levels established by SARA Title III, Section 313.

# SARA 311/312 Hazards

No SARA Hazards

### Massachusetts Right To Know Components

Pennsylvania Right To Know Components

No components are subject to the Massachusetts Right to Know Act.

| Terbium (III) chloride hexahydrate |   | ··.  | CAS-No.<br>10042-88-3 | Revision Date |
|------------------------------------|---|------|-----------------------|---------------|
| New Jersey Right To Know Component | s |      |                       |               |
|                                    |   |      | CAS-No.               | Revision Date |
| Terbium (III) chloride hexahydrate |   | <br> | 10042-88-3            |               |

### California Prop. 65 Components

This product does not contain any chemicals known to State of California to cause cancer, birth defects, or any other reproductive harm.

| 16 | OTHER INFORMATION  |             |          |       |   |         |  |     |
|----|--|-------------|----------|-------|---|---------|--|-----|
|    | HMIS Rating<br>Health hazard:<br>Chronic Health Hazard:                    | 1           |          |       |   | · · · · |  | ••• |
|    | Flammability:<br>Physical Hazard   | 0           |          | <br>  |   |         |  |     |
| 8  | <b>NFPA Rating</b><br>Health hazard:<br>Fire Hazard:<br>Reactivity Hazard: | 0<br>0<br>0 | 14.<br>1 | <br>; | 1 | :       |  | :   |

## **Further information**

This material safety data sheet is offered solely for your information, consideration, and investigation. Stanford Advanced Materials provides no warranties, either express or implied, and assumes no responsibility for the accuracy or completeness of the data contained herein.

|            |    | 11 A  |            |            | · · · | 1.1.1      |          | · · ·      |            |            | 11.   |            |            | · · . |
|------------|----|-------|------------|------------|-------|------------|----------|------------|------------|------------|-------|------------|------------|-------|
|            |    |       |            |            |       |            |          |            |            | н<br>1 - 1 |       |            |            |       |
|            |    |       | 14.<br>14. | :          | 1     | 19.<br>19. | :        |            | 19.<br>19. | 1          |       |            | :          |       |
|            |    | · · . | ;···       |            | · · . | 111        |          | Ч.,        | 111        | M          | ··.   | :          |            | · · . |
|            |    |       |            |            |       |            |          |            |            |            |       |            |            |       |
|            |    |       | 1.<br>1.   |            | 1     | 14.<br>14. | :        | 1          | 14.<br>14. | 1          | 1     | 14.<br>14. |            | :     |
|            |    | ۰۰,   |            |            | ···,  | 111        |          | Ч.,        | 111        |            | ···,  | 111        |            | ··.   |
|            |    | . :   |            |            |       |            | 1<br>1 1 |            |            | 1<br>1 - 1 |       |            |            |       |
| · .        |    |       | 1.<br>1.   | :          | 1     | 14.<br>191 | :        | 1          | 14.<br>1   |            | 1     | 14.<br>14. | :          | :     |
|            |    | · · . | ;          |            | ··.   | 111        |          | Ч.,        | 111        |            | ··.   | :          |            | ··.   |
|            |    |       |            | ,<br>, ,   |       | 11         |          |            |            | н<br>н н   |       |            | ,<br>, ,   |       |
|            |    |       | 14.<br>14. | :          | 1     | 14.<br>14. | :        | 1          | 14.<br>1   |            | 1     | 14.<br>14. | :          |       |
|            |    | ۰۰,   | :          |            | · · . | :          |          |            | 111        |            |       | :**        |            | •••.  |
|            |    |       |            | н<br>1 - 1 |       |            |          |            | 1 - 1<br>1 |            |       |            | н<br>1 - 1 |       |
|            |    |       |            | :          | }     | 1.<br>1.   | :        | 1          | 1.         | :          | 1     | 14.<br>14. | :          | :     |
|            |    | •••   | :          |            | · · . |            |          | 11.        |            |            | н.,   |            |            | •••.  |
|            | 1. |       |            |            |       |            |          |            |            |            |       |            |            |       |
|            |    |       | 14.<br>14. |            | :     |            | ;        | :          | · .        | :          | :     | 14.<br>14. | Page 7     | of 7  |
| , , ,<br>, |    | · · . |            |            | ··    |            |          | 11.<br>11. |            |            | · · . | ; • •      |            | · · . |